

Photo credit Nic Summers



#### **Board Meeting Minutes** 2,3 Manager's Memo 5 **Spring Bass Tourney Entry Form** 7 **Preservation Club** 8 **Chili Fest Entry Form** 9 **Cherokee Fishing Club** 10 **CFC Catfish Seminar** 13 **Photography Club** 14 Flag Travels 14 **Bulletin Board** 16 What's Cooking 18 22,23 Calendar

Cherokee Water Co. NK20 Lake Cherokee Longview, TX 75603 PRESORTED STANDARD U.S. POSTAGE PAID LONGVIEW, TX PERMIT NO. 390



MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS CHEROKEE WATER COMPANY July 26, 2023

A special meeting of the Board of Directors for Cherokee Water Company was held electronically (email) at 3:13 pm on Friday, July 21, 2023. All directors were asked to cast their vote by Wednesday, July 26<sup>th</sup> at 5:00 pm.

**Christy Bussey, President** Logan Lobue, Vice President **Randy Graves, Treasurer Cathy Hite, Secretary Rhonda Bullard Kristina Coolidge** Seleta Davis Cory Eason Doug Finn **Gary Mapes Thomas Merritt Paul Oberthier** 

Randy Graves moved to approve the June Financials. Gary Mapes seconded the motion.

Motion Passed by Majority vote. Christy Bussey, Randy Graves, Cathy Hite, Seleta Davis, Cory Eason, Gary Mapes and Thomas Merritt, Rhonda Bullard, and Paul Oberthier voted yes. Kristina Coolidge and Logan Lobue didn't respond and Doug Finn voted no.

ATTEST:

<u>Cathy Hite</u> Cathy Hite, Secretary



July 2023 Transfers - 7



If you have any questions regarding a property or stock transfer, please feel free to contact Misty Conway at (903) 643-<mark>393</mark>3 or misty@lkcherokee.com.

#### LEASE RENEWAL REMINDER

The annual lease renewal is here. Payment is due on the first day of October and is considered late on the first day of November, and incurs a \$100 late fee. An additional \$100 will be charged for each month thereafter.

If the split payment option is chosen, the first half is due on October 1st and will not be accepted after October 31st. After November 1st, the split payment option is no longer available. The second half of the split payment is due on the first day of April, 2024 and is considered late on the first day of May.

Neither the lease application nor the annual lease payment can be accepted or processed by the staff until all of your fines, fees and penalties are satisfied. For late payment penalty purposes, the application or payment is not considered submitted until the day that the fines, fees and penalties are paid.



MINUTES OF THE SPECIAL MEETING OF THE **BOARD OF DIRECTORS** CHEROKEE WATER COMPANY

August 15, 2023

A special meeting of the Board of Directors for Cherokee Water Company was held at 6:25 pm on Tuesday, August 15<sup>th</sup>,2023 at NK20 Lake Cherokee. The following directors were present:

**Christy Bussey, President** Logan Lobue, Vice President Rhonda Bullard **Kristina Coolidge** Seleta Davis **Cory Eason Gary Mapes** Paul Oberthier

President Bussey called the meeting to order at 6:25 pm The board unanimously agreed a quorum was present.

#### Variance appeal

The board of directors voted unanimously to deny the appeal of the boathouse variance for NR18. With no other business President Christy Bussey adjourned the meeting at 6:50 pm.

ATTEST:

**Gary Mapes for Secretary Cathy** Hite

#### LAKE CHEROKEE SECURITY REPORT **JULY 2023**

FACILITY CHECK: 1642	CLEAR ROADWAY OF TREES/DEBRIS: 12
EXTRA PATROL: 63 WELFARE CHECK: 0 OPEN DOOR: 1 SUSPICIOUS VEHICLE/ PERSON: 8 ISSUE PERMIT: 18 SET OUT/PICK UP TRAP: 4 REMOVE ANIMAL FROM TRAP/LOT: 2	DISTURBANCE: 3 BURGLARY/ THEFT: 2 ALARMS: 11 VEHICLE/BOAT ACCIDENT: 1 CODE VIOLATIONS: 0 ASSIST AGENCY: 1

**GENERAL RULES AND** REGULATIONS VIII. HUNTING **B. WATERFOWL:** 1. Waterfowl hunting is limited to the area upstream from the southern end of Geronimo boat road. Waterfowl may only be hunted from a boat. 2. All waterfowl hunting shall be governed by the State and Federal game laws that govern such hunting.



#### MINUTES OF THE BOARD OF DIRECTORS CHEROKEE WATER COMPANY August 17, 2023

A meeting of the Board of Directors of Cherokee Water Company was held at 6:00 pm on Thursday, August 17, 2023, at NK 20 Lake Cherokee, Longview Texas 75603 with the following Directors present:

Christy Bussey, President Logan Lobue, Vice President Randy Graves, Treasurer Cathy Hite, Secretary Kristina Coolidge - absent Rhonda Bullard Seleta Davis Cory Eason Doug Finn Gary Mapes Paul Oberthier Thomas Merritt

President Christy Bussey called the meeting to order.

Cathy Hite, Secretary, pronounced a quorum.

Minutes of the July 20, board meeting was discussed, reviewed and stand approved as distributed.

#### **President's Report:**

Christy shared this is a busy time for the board as they develop budget for 2023 -2024. She shared that board elections are coming up and we are looking for new members to apply. The shareholder survey will remain open until August 22<sup>nd</sup> so there is still time for shareholders to provide input. Any questions should be directed to Misty Conway in the office. The survey is one tool that is used to develop priorities for Cherokee Water Company.

#### **General Manager's Report**

In Kevin's absence, President Christy Bussey provided an operational update

including stats on administrative, patrol and maintenance departments.

#### Treasurers Report:

Randy Graves, Treasurer made a motion to certify the bills paid for the month ending July 2023. The second was made by Seleta Davis. The motion passed unanimously.

Randy Graves made a motion to approve the financials ending July 2023. The second was made by Rhonda Bullard. The motion passed unanimously.

#### Committee Reports: Community Relations Committee:

Rhonda Bullard reported in Kristina Coolidge Committee Chair absence. 2023 is Cherokee Water Company's 75<sup>th</sup> anniversary. The committee will be working with Shareholders to develop a display to be available at the Annual Shareholders meeting and following that commemorates the 75-year history of the lake.

Reminded the board that the Lake Cherokee Shareholders page is run by shareholders and is not the "official" CWC page and board members should use the CWC page for communications. No action at this time.

#### Road and Boat ways Committee:

Gary Mapes, Chair reported the committee did not meet this month. He shared the status of the road improvement project. The 1<sup>st</sup> part of the project between the Dump site and storage facility has been completed. The project is now on hold until the temperature returns to the 90s to ensure the successful installation of the materials. No action at this time.

#### Rules and Policies Committee: Rhonda Bullard, Committee Chair reported.

**2<sup>nd</sup> reading: Current Rule**: On-Site Sewage Facilities Rules and Regulations, VI. Fees for the Use of CWC Unleased Land for the Disposal of Wastewater, reads: Any Shareholder that uses unleased CWC property for OSSF purposes will be subject to annual fees, other than a spouse, a resident as designated on the annual lease, or a one-time generational transfer to a family member.

**Proposed Change:** Any Shareholder that uses unleased CWC property for OSSF purposes will be subject to annual fees, other than a spouse or a onetime generational transfer to a family member. Rationale: Stock transfer to a spouse or one-time generational family member is grandfathered from paying the fee for spraying on unleased CWC property.

Rhonda Bullard made a motion to approve. A second was made by Paul Oberthier. Motion passed unanimously.

#### 1<sup>st</sup> reading:

Construction Rules & Regulations, IV. Houses, Mobile Homes, and other Buildings, C. suggested rule change; wording submitted by Bruce Rucker, Johnson & Pace:

#### Current Rule:

No permits will be issued on any lot that has not been surveyed. For surveying procedures, see Section B (4): SURVEYS AND ESTABLISH-MENT OF LOT LINES. Work must be commenced within ninety (90) days from the date on which the permit is issued. For a residential structure, all exterior construction must be completed within twelve (12) months. For all other non-residential structures, all work must be complete within six (6) months from issuance of the permit. Permit extensions may be issued at the discretion of the Lake Manager or his/her designee for verifiable delays. Failure to comply with the above timeline requirements will result in fines of one thousand dollars (\$1,000.00) per month. Any work which commences without the issuance of an appropriate permit may be immediately stopped by the Lake Manager or his/her designated representatives.

#### Proposed Change:

No permits will be issued on any lot that has not been surveyed by a Texas RPLS; the Survey must be tied to the CWC Control Network, property corners should be located or relocated, based on the lot corner coordinates on file at the CWC office from previously approved surveys. All surveys must be approved by the CWC office. For surveying procedures, see Section B (4): SURVEYS AND ESTABLISHMENT OF LOT LINES. Work must be commenced within ninety (90) days from the date on which the permit is issued. For a residential structure, all exterior construction must be completed within twelve (12) months. For all other non-residential structures, all work must be complete within six (6) months from issuance of the permit. Permit extensions may be issued at the discretion of the Lake Manager or his/ her designee for verifiable delays. Failure to comply with the above timeline requirements will result in fines of one

thousand dollars (\$1,000.00) per month. Any work which commences without the issuance of an appropriate permit may be immediately stopped by the Lake Manager or his/her designated representatives.

**Rationale:** A survey must be done by a Texas RPLS according to state law. The survey is tied to the CWC Control network and matches what is on file.

#### Variance Requests

The committee had 2 variance requests for consideration this month. ST05 – requesting to encroach into water with new retaining wall so frontage is linear vs the current curved retaining wall.

Rhonda Bullard moved to approve the variance. A second was made by Randy Graves. The motion passed unanimously.

NF 32 – add .190' of privacy fence that is 8' tall.

Rhonda Bullard moved to approve the variance. A second was made by Paul Oberthier. The motion passed unanimously.

#### **Strategic Planning Committee**

Rhonda Bullard Committee Chair reported.

As a number of initiatives that began 12-24 months ago are coming to fruition it is exciting to see how the Strategic plan has and will continue to play a large part in moving forward. The progress of these goals and action plans are being updated by the General Manager and will be input for establishing the budget and capital expenditure priorities. The initial plan was developed after the last Shareholder survey. The current survey results will give us additional feedback. The Strategic plan will be updated and available at the Annual Shareholders meeting in November.

#### **Other Business**

Cathy Hite announced that the August board meeting will be her last meeting as she accepted the position of Office manager with the departure of Marie Hooten in September. Christy Bussey shared that Marie and Tommy Hooten are leaving on September 15<sup>th</sup>. We wish them well on their next adventures.

With no other business, President Christy Bussey adjourned the meeting at 6:30 pm.

ATTEST: Cathy Hite, Secretary



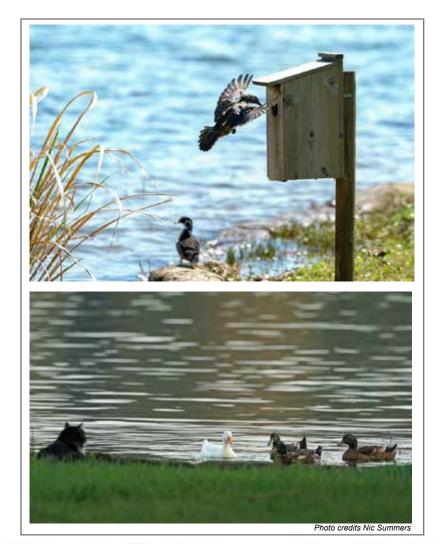
**CWC Office Manager** 

## Hello shareholders, families

and staff. I am excited and grateful to have been accepted as the new CWC Office Manager. I have served on the board the past 2 years and wanted to expand my service to our community.

I have been a shareholder since October 2015 moving full time to the lake in October 2016. I have never been happier and consider this to be my retirement home. In July of 2022, I retired from SAP after 25 years where I held various leadership positions. I am looking forward to bringing my business and board experience to the CWC role.

This past year I have been enjoyed my "downtime" if you can call it that. I am ready to get back to work and look forward to meeting and working with you. If you have any questions, please don't hesitate to reach out to me and others in the Lake office.



LENHART PROPERTIES INC.

COLDWELL BANKER

G

SG-31 \$699,500 ACTIVE ST-42 \$1,299,000 ACTIVE SB 46-47 \$525,000 ACTIVE SALES PRICE LOWERED BY \$100K!! SALES PRICE LOWERED BY \$15,500!! STEPHEN SKINNER 903-240-0168 RANDY RENSHAW 903-983-9314 ETHEL BRANCH 903-235-1066 ACTIVE SA-7 \$545,000 ACTIVE LAKE CHEROKEE STAR PROVIDERS SG-17 \$289,900 **MARIAN FREEMAN 903-331-7170** JESSICA RADABAUGH 903-812-1577 STEPHEN SKINNER 903-240-0168 STEPHEN SKINNER 903-240-0168 STEPHEN SKINNER 903-240-0168

EAST TEXAS LAKE HOUSE LIVING AT IT'S BEST!

# MESSAGE

from the Alanager **Board Member** 

## Board Member **Elections**

Hello Lake Cherokee. It's board election time

on Friday September 29<sup>th</sup> at 4:00PM. Any

shareholder in good standing or spouse of a

shareholder in good standing, may register as a

candidate for election to the board of directors.

It is important to understand the commitment it

takes to be a CWC board member. This is not a

once-a-month board meeting for a short amount

volunteers who work hard and put in many hours

to make sure Lake Cherokee continues to be the

best place to live and that it's viable well into the

It is important to know that the Board of Director's

committees, preboard meeting and monthly board

meet several times a month for their respective

meeting. There are instances where a special

meeting is necessary. Some of these meetings

the agenda. There are currently 9 committees,

and board members can be assigned to several

of them at the direction of the board president.

These meetings can be held at different times during the day. Some committees meet before

present at a meeting for four (4) meetings in

an attendance year, whether regular, annual or

committee meetings, may be removed from that

position. For more information on the election process, go to the CWC website under Bylaws.

noon and others later in the afternoon; however,

the committee chairs will usually poll the members for the most accommodating time if possible. Any director (board member) who is not

can range from 1-4 hours in length depending on

of time. The board members are dedicated

future.

again. The CWC will begin accepting applications from board candidates on September 18<sup>th</sup> @ 8:00AM and will stop accepting applications Summertime is winding down and with that co

Summertime is winding down and with that comes hot temperatures and very little rain. At the time of this memo, the current water level on Lake Cherokee is more than a foot below normal and we are urging boaters to be vigilant when on the water.

**Kevin Jones** 

General Manager, Lake Cherokee

Boaters should use caution when launching as some ramps may be impaired by low water. Boaters should be vigilant and try to remain in the main creek channels and give the shoreline a wide berth. Some areas may harbor obstacles just below the surface such as stumps and sand bars that are normally in deeper water. Slow down and be especially careful at night. Depth finders can be a useful tool to help navigate the waterways and give you a good idea of how quickly the water depth can change. We strongly encourage all boaters to wear a life jacket when on the water and remember that children under the age of 13 are required to always have one on while the vessel is underway.

I am excited to introduce our new office manager, Cathy Hite. Cathy comes to the CWC with a vast amount of knowledge and experience in the corporate world. Cathy's financial and management background will be an asset to the shareholders and staff of CWC.

I also want to thank Marie and Tommy Hooten for their many years of dedicated service to the CWC and shareholders. Enjoy your well-deserved retirement.

#### In case of EMERGENCY, please call 9-1-1 and then Lake Patrol at (903) 643-7321



Please send any correspondence related to *The Cherokee Chatter* directly to its dedicated e-mail,

#### chatter@lkcherokee.com

This includes articles for clubs, submitted travel photos, submitted fishing photos, Shopper's Corner, Bulletin Board, and regular ads, and any other *Chatter* related questions or needs.

All Shareholders are urged to contribute articles, event news, photos, inquires and information of interest to residents of Lake Cherokee for publication in The Chatter.

Advertising rates can be obtained by calling the Cherokee Water Company at 903-643-3933; fax 903-643-2717; email to chatter@lkcherokee.com.

The Cherokee Chatter is published by the Cherokee Water Company and is printed by M. Roberts Media/TCM Printing.

The Chatter does not endorse or accept any liability for any advertisements contained within the publication.

#### NEXT CHATTER DEADLINE

## SEPTEMBER 20

(Wednesday before Board Meeting)

## Current Star Providers Realtors

Abby Adkisson	903-431-5636
Clair Balliett	903-918-4605
Kristin Bates	903-808-2182
Alice Berryhill	903-738-4907
Kristina Coolidge	903-720-4838
Marian Freeman	903-331-7170
Lynne Hall	903-738-6080
Linda Howlett	903-746-0688
Michael Kalmus	469-964-1621
Melinda Leslie	903-576-7667
Lisa Lobue	903-736-5790
Beth Matlock	903-643-2828
Paula Parker	903-315-6913
Harriett Prine	903-238-3999
Stacie Rogers	903-985-2468
Brandi Russel	903-452-7524
Stephen Skinner	903-240-0168
Bud Summers	903-240-0095
Dianne Swank	903-452-3504
Martha Weant	903-720-0936
Renee Wingo	903-424-4987

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AGLYN Number Four LLC	903-759-3985
Alliance Electric	903-643-7319
Clearlake Solutions	903-746-8181
Expert Irrigation	903-407-0980
Girls Next Door Restoration	903-720-4874
JOTS Rental	903-236-4019
Ricks Boat Maintenance	903-808-6399





FAMILY FUN FEST

## SATURDAY, SEPTEMBER 2 11AM TO 3PM ART - FOOD - DRINK

THE ISLAND AT LAKE CHEROKEE

The Lake Cherokee Preservation Club welcomes all Shareholders and their guests to enjoy complimentary hot dogs, drinks and popsicles for lunch.

Stay and play on the waterslides, hang out in the Art Tent and enjoy this annual Lake Cherokee event!

# **Cherokee Fishing Club**

#### **Spring Bass Tournament Entry Form**

October 14, 2023

#### **Bass**

Event Start Time Bass 6:30 A.M.

<u>Event Weigh-in Time</u> <u>Must be in weigh-in line by;</u>

Bass 3:00 P.M.

#### **Team Members**

Name: \_\_\_\_

Name:

I have read and understand the tournament rules and also agree, I am responsible for my team and actions of the team. In the event of injury, death or property damage, I the undersigned do fully release and discharge the Cherokee Fishing Club, its officers, members and the Cherokee Water Company, its board of Directors and employees from any and all claims, demands, and/or causes of actions, including court cost and attorney fees.

Shareholder/Privilege Cardholder Information

Printed Name:		Signature:	
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Lake Lot #:	Telephone:	Email:	
Lunc Lot III			

Total Fee: Bass - \$50.00 boat/ 2-member team or single fisherman fishing alone

Donation to Hatchery: \_\_\_\_\_ Entry Fee: \_\_\_\_\_

Total Amount Paid: \_\_\_\_\_

Mail entry forms to Cherokee Fishing Club, SD 14 Lake Cherokee, Henderson, TX 75652 and they must be received by Thursday, before tournament. Entry forms may also be dropped off at the CWC, no later than 3:00 p.m. on the Thursday before tournament.

Any questions prior to tournament; Call Genia Holland 903-738-2444.



#### The Preservation Club

met on Thursday, August 17<sup>th</sup> with President Deanna Kalmus presiding.

One of the main topics for discussion was the upcoming Family Fun Fest scheduled for **September 2<sup>nd</sup> at Firecracker Park**. Beth Swindell, Chairperson for the event shared that the team will have the shuttles running same as last year from Arrowhead park to the island. There will be a repeat from last year of the slides including a larger slide for the older kids in addition to face painting and tattoos. Also, to cool off from this heat, popsicles from Frios Pops and as many hotdogs as you can eat. Fun for the entire family. The Preservation Club is installing at Firecracker Park a water bottle refilling station. Look for it at Family Fun fest as it should be operational.

Put **September 30**<sup>th</sup> on your calendar as The Blaine Hart band is scheduled to play from 6 to10 pm.

Chili Fest is around the corner on November 11<sup>th</sup>. Planning is underway. Pull your team together and look for the entry form in the Chatter.

The club is discussing many other projects. The next meeting is scheduled for September 21<sup>st</sup>. Come join the group.



## Lake Cherokee Chili Fest



#### SPONSORED BY THE PRESERVATION CLUB

NOVEMBER 11TH

#### NOON TO 4:00 PM

LAKESIDE AT NK20 CHEROKEE WATER COMPANY ADMISSION \$5.00 INCLUDES CHILI TASTING.

PORTION OF THE PROCEEDS WILL GO TOWARD THE 2024 FIREWORKS

USUAL SUSPECTS BAND WILL BE PLAYING SO BRING YOUR CHAIRS AND BLANKETS.

#### SOFT DRINKS & WATER WILL BE AVAILABLE

#### IF YOU THINK YOUR CHILI IS THE BEST ON THE LAKE, PLEASE ENTER!



FOR SHAREHOLDERS AND GUESTS

FOR QUESTIONS CONTACT: DEANNA KALMUS 469-964-1765



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(903) 736-7458

Cheroke	Lake Cherokee Chili Fest
S	ponsored by the Preservation Club November 11, 2023
vation Club	
Team Name	
Team Captain	
Cell #	
Lot #	
	Team Members
2	3
4	5
6	
Re	eturn Entry by October 1, 2023
Turn in entries t	o Lake office or Email: <u>Dkalmus@lisd.or</u> g
	ou have questions please call:
_	eanna Kalmus @ 469-964-1765
<ul> <li>Recipe can be of team</li> <li>Free entry for maximum</li> </ul>	n choosing but 15 lbs of meat required for each batch of chili um 6 team members
• Trophies for:	
<ul> <li>Trophies for:</li> <li>People's Choice</li> </ul>	<sup>•</sup> (overall) (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place) – traditional contains meat (red, venison, etc)
<ul> <li>Trophies for:         <ul> <li>People's Choice</li> <li>Judge's Choice</li> <li>Judge's Choice</li> </ul> </li> </ul>	. ,

#### LAKE CHEROKEE FISH, SIZE, AND DAILY BAG LIMITS SEPTEMBER 2023

SPECIES	SIZE LIMIT	DAILY BAG LIMIT		
CRAPPIE	No size limit	45		
CATFISH	12 in minimum	25		
BASS	slot 10-14 inches	20 (preferably Kentucky Bass)		
SUNFISH	Remove all over 8 inches			
PICKEREL BOWFIN GAR GREEN BREAM WARMOUTH	Remove All			



#### September 2023

We had 45 members at our August 14, 2023 meeting. We had 2 new members and several guest. Our new members are Kevin and Koren Arnold. Over the last few months we have had seven new members join our club and they are: Logan Lobue, Kevin Korzeniewski, Charles Stone, Mike Guillory, Lonnie Newberry, and Mitch and Robin Fortner

Our cookie people this month were Bonnie Haynes, Gwen Kozeluh, Cathy Withers, Bonnie Hegeman, Pete and Carol Stati, David Wilson, and Genia Holland. Thanks to everyone that contributed to our wonderful meal.

Our Fall Bass Tournament will be on October 14, 2023. There will be entry forms in the September

# Cherokee Fishing Club News

By: Genia Holland

and October Chatter as well as at our club meeting. You can send in your entry forms to me or drop them off at the lake office. Remember that the fall tournament is a money payout to the winners.

Raffle winners: Solid Pawn Gift bags were George Steele and Tom Kelley. Steve Brown won a catfish rod. Steve was so excited because he loves to catfish. We had two bass rods that were won by George Steele and Tommy Moore. Davis Wilson won a first aid kit. Genia Holland won some cash and she was really excited.

Our program for September will be Matt Ward who is our lake biologist. Y'all bring all your questions where you can get them answered.

903-331-4687

See y'all next month on September 11, 2023.

Colby Mize

## **MIZE CONSTRUCTION**

 Note
 Note

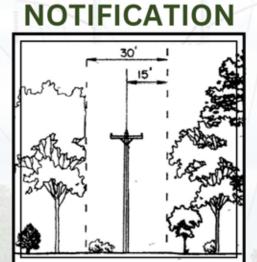
 Pile Driving
 Patios

• Boat Lifts

3D Design

## Vegetation Management Right-Of-Way Line Clearance Tree Maintenance

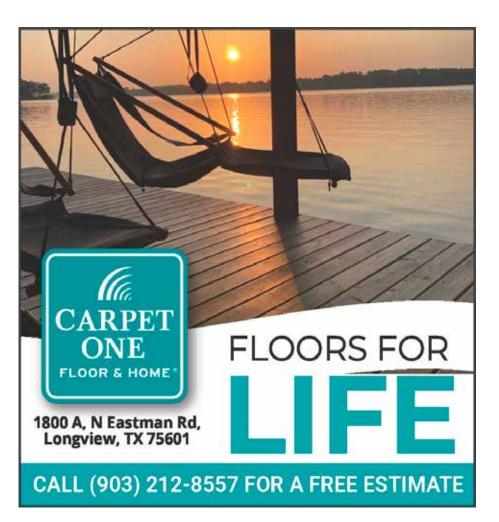
During the next several months, Rusk County Electric Cooperative, or its utility line clearance contract crews, will be pruning limbs and removing trees in the electric overhead power lines rights-of-way in your area. This work is being done to eliminate potential safety hazards and to keep power outages to a minimum. It is our desire to provide safe and reliable electric service to you. Since the last right-of-way clearing in your area, small trees may have grown or been planted within the right-of-way. These trees will need to be removed so your co-op can continue to provide safe and





**Rusk County Electric** Cooperative, Inc. A Touchstone Energy\* Cooperative **Right-of-Way Division** 903-957-4571 Monday - Friday 7am-5pm

dependable electric service. If you want to keep any of these trees, go ahead and transplant them away from the power line right-of-way. A Rusk County Electric Cooperative, or an authorized contract representative, will attempt to contact you either in person, by phone, or by a notification card before removing trees within a landscaped or regularly maintained area. If routine prunin is all that is required (as performed during the previous re-clearing cycle), you may not be contacted. If you would like more information or if you would like to make an appointment, please call us.









Have you ever wanted to know more about the Lake Cherokee community to better serve your clients and expand your market? Lake Cherokee (Cherokee Water Company) is, for the first time ever, offering a course covering the rules, regulations and policies of Lake Cherokee. Course curriculum is designed to provide professional service providers a better understanding and knowledge of the unique rules, regulations and policies that help make Lake Cherokee such a special community! After successful completion of the test, you will be recognized as a "Star Provider" for Lake Cherokee Shareholders. A list of Star Providers will be published and available to shareholders on the CWC website, Cherokee Chatter and various media platforms. The "Star Provider" status and logo can be used in your individual marketing to let prospective clients know that you have an in-depth knowledge of the Lake Cherokee community. The test will be offered online. To register, come by the Cherokee Water Company offices at NK 20 Lake Cherokee between the hours of 8:00 am & 4:00 pm Monday-Friday. Fee for the course is \$250.00 - due at time of registration. For more information, call the office at (903) 643-3933

#### Fee covers:

- The instructional course and course prep materials
- 1 year of advertising in the Star Provider Directory on CWC website, Cherokee Chatter and various media platforms used by CWC
- Email notifications throughout the year to keep Star Providers updated on any rule or policy changes that could impact service providers and shareholders.

## Are you looking for a place to...

belong and connect grow and be challenged make a difference and have have an impact

## Welcome Home.

The Church at Lake Cherokee 11968 FM 2011 East Sunday mornings at 11:00

## Love God. Love People.

### Cherokee Fishing Club News

Catfish Seminar, September 2023



We had around 35 people attend our first catfish seminar. I want to thank everyone that came out on a hot Saturday morning.

Everyone got a bag that had hooks, weights, and rags and all that you need to get set up to go catfishing. We showed how to tie on hooks and different kinds of baits that most people use at our lake.

John Coward had been baiting the lake pier all week with cattle cubs to help bring in catfish. We all went out to the pier to try and catch fish. Bonnie Hegeman was the only person to catch a fish. She was excited. Don Anderson, George Steele, Bruce Slover and his friend Tony showed everyone how to fillet your catfish. Thanks to Bruce and Tony for bringing some catfish they had caught where we would have fish to clean.

Thanks to East Tex Sonar and Wings and Whitetails in Carthage for their donations of bait and hooks for our seminar. Please thank these stores for their support of our club.

One thing we didn't go into was how

to make chum. You need a 30 gallon plastic trash can with a lid. Next you need 3 bags of either milo or chicken scratch. Empty this into your trash can and add either 1 bottle of beer or a packet of bakers yeast. Add 2 cups of sugar and cover with water till seeds are about 2 inches under water. You can use a piece of PVC pipe about 6 feet long to stir this mixture up. Put lid on trash can and let set for several days. Recheck in about 3 days to see if still has water about 2 inches over mixture. Let set for about 1 week and if will ferment in real hot weather real quick. When ready to go fishing use a 1 gallon plastic jug and fill up with chum. When you find your spot, pour about 3 or 4 cups of chum in water and wait about 30 minutes and the fish should be coming to eat. Oh, this stuff really stinks so be sure to have you some rags to wipe your hands. Good Luck.

If there is any other kind of seminar the club would like to have, let me know and I will try and put one together.

Thanks again to all that came to the seminar and the club members that helped out that day









## Lake Cherokee Photography Club

The August meeting of the Lake Cherokee Photography Club was August 8, 2023. The format was quite different as group members were assigned from noon to 8:PM to accept images for the photography contest for the Preservation Club 2024 calendar.

We received 71 entries from eleven photographers. We appreciate all the entries and hope to expand the number of participants in the future.

Holly Forbes and Mike Pabst judged the images and made the following awards:

First Place: Ken Kirkland, Second

and Third places were awarded to Pat O'Bryan

Nine honorable mention ribbons were awarded to Pat O'Bryan, Jim Treadway, Ken Kirkland, and Holly Treadway. (Remember that these photos must be submitted digitally prior to August 25, or a digital file must be brought on the 25, when pictures are picked up between 1:00 and 3:00 on that day.) The prizes will be awarded at that time.

All pictures will be on display downstairs at the lake office during business office hours until August 25th. We hope you will come by to see them.

We welcome all photographers to join our group, which meets the second Tuesday of the month, at 6:pm at the lake office. All skill levels are welcome whether you are a phone photographer, or use a DSLR, like Canon, or Nikon. We enjoy sharing our knowledge with each other and occasionally have outside guest speakers.

If you have questions, you may contact Holly Treadway at greytbikeer@ yahoo.com. Please include "Photography Club" in the subject line, or call 903-399-0066. Please leave a message



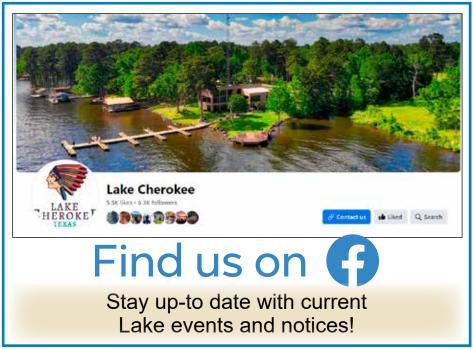
Judges: Mike Pabst and Holly Forbes

and your call will be returned. Hope to see you September 12, 2023 at 6PM downstairs at the Lake Cherokee Office.



First Place: Ken Kirkland Second and Third places: Pat O'Bryan Honorable Mention: Left: Ken Kirlkand, Top: Jim Treadway, Ken Kirkland Bottom: Holly Treadway, Pat O'Bryan Honorable Mention: Top: Holly Treadway, Holly Treadway Bottom:Pat O'Bryan, Jim Teadway







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# **Cherokee Bulletin Board**

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#### CHEROKEE BOAT MAINTENANCE

Boat and watercraft maintenance and minor repairs. Oil changes, batteries and general up-keep. David Wilson, NP 35 (903) 235-6458

#### CLEANING

#### OLGA AT YOUR SERVICE

House cleaning, short or long term property management. Lake references available. 903-297-1766 home 903-746-5179 cell.

#### BRENDA'S CLEANING

I have openings available for home and office cleaning. I also do pet and home sitting. References available. Call Brenda Maynard 903-736-6973

#### HANDYMAN SERVICES

#### KK'S HANDYMAN

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<u>SCOTT'S</u> COMPLETE LAWN CARE

Mowing weed eating Edging trim shrubs Reliable quality work Have 15 years experience Looking for year round accounts Call Scott Sellers 903-424-4722

#### MISC

#### NEED A HAND?

I CAN HELP! with almost anything. House sitting, checking mail, watering plants (inside & out,) pet sitting, pet walking, running errands for the elderly or sick. Moving in? I can unpack for you. Moving out? I can clean for you. Call Selena @ (903) 263-1059. (28 year Lake Cherokee resident)

#### PAINT

#### <u>JUAN MEDINA'S</u> PAINT

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#### SPRINKLERS

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## VARIANCE DEADLINES

- 9/4 9/21 Board Meeting
- 10/2 10/19 Board Meeting
- 10/30 11/16 Board Meeting



By Peggy Hendon

This month's recipe is from Roxanne Lane-Brink, our Lake Cherokee "First Friends" coordinator. She has been making this casserole for over 40 years and assures me that it is guick, easy and delicious!

#### Ground Beef Casserole

Roxanne Lane-Brink

#### Ingredients

1 lb ground beef (browned with 1/4 cup chopped onion), drained 1 can (10.5 oz) cream of mushroom soup

- 1 can whole or cut green beans, drained
- 2-3 small potatoes, peeled and sliced

salt and pepper to taste

#### Putting it together . . .

Layer cooked ground beef in a 2-1/2 quart baking dish. Sprinkle with salt and pepper.

Add drained can of green beans and spread evenly over ground beef.

Add layer of potatoes next and top with undiluted mushroom soup. Spread soup over the sliced potatoes and sprinkle with paprika or parsley flakes.

Bake covered at 350 degrees for 1 hour or until potatoes are done.

If you prefer a more "soupy" consistency, add another can of undiluted soup between the ground beef and green bean layers.

#### Wanted: Recipes!

Peggy Hendon is a retired graphic designer and publication specialist who lives on Lake Cherokee with husband Don Hendon, Yorkie-mix Maggie May, and a tiny Shorkie named Tucker. Text recipes to (903) 353-6203 or email peggycooper19@yahoo.com. Use "Cherokee Recipe" as subject.



## Tree Permits

Need a permit to remove a dead or diseased tree? You don't have to come to the office but remember you must secure a permit from CWC before cutting trees from any CWC property. All trees that are requested to be removed shall be clearly marked. This can be done with a bright colored ribbon, spray paint or a paper plate tacked to it. Once you have the tree/s marked, call the Cherokee Water Company office and request a staff member to come to your lot to evaluate the tree/s and approve, if applicable, for a tree cutting permit to be issued. Trees smaller than ten inches (10") in diameter, thirty inches (30") from the ground, may be removed without restriction (although a permit is still required.) Any tree removed from CWC property without securing a permit will result in a fine being issued to the shareholder in the amount of \$250.00 per tree.

## **2023 Fuel Center Hours**

(Weather permitting)

Ethanol-Free

**Credit/Debit Card ONLY** Oil \$10 - Seafoam \$13 - Ice \$2.50

#### Springtime hours

Tuesday 2:00 pm - 6:00 pm Saturday 2:00 pm - 6:00 pm

#### **Memorial Day Weekend - Labor Day Weekend**

Mondav Tuesday - Friday Saturday

closed 2:00 pm - 6:00 pm 8:00 am - 6:00 pm Sunday 12:00 pm - 6:00 pm

#### **Holiday dates/hours:**

Monday, May 29<sup>th</sup> 8:00 am - 6:00 pm Tuesday, July 4<sup>th</sup> Monday, September 4<sup>th</sup>

8:00 am - 6:00 pm 8:00 am - 6:00 pm

#### Fall hours:

2:00 pm - 6:00 pm **Tuesday** Saturday 2:00 pm - 6:00 pm

November, December, January, February

**CLOSED - Watch for pop-up dates/hours!** 

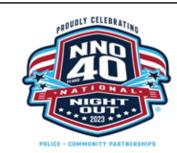
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> 903-692-0534 syndafarley@gmail.com



National Night Out (in Texas) will be Tuesday, October 3rd. This is a community-building event that promotes police-community partnerships and neighborhood camaraderie to make our neighborhoods safer, better places to live. This generates support and participation in crime efforts; strengthens neighborhood spirit; police community relations; and lets 'outsiders' know we are organized and fighting back. During the event, residents are asked to turn on their porch lights and spend the evening with their neighbors and patrol officers. Events such as cookouts or block parties occur simultaneously throughout the property, city and State of Texas.

If you are participating by hosting one of these events, please call the office at (903) 643-3933 and schedule the officers to stop by and meet you and your neighbors!

## CWC OFFICE HOURS

Monday-Friday 8:00 am-4:00 pm

#### Extended hours: 3rd Thursday of the month (Board Meeting night) 8:00 am-6:00 pm

If you are unable to make it to the office during business hours, give us a call. We can help!

(903) 643-3933

barbara@lkcherokee.com

#### SHAREHOLDERS WANT TO KNOW...

When a shareholder dies, what action is required of the surviving spouse or the estate regarding the transfer of stock?

Every share and lease must be in the name of a real, living individual. The CWC will work with the surviving spouse or the estate of the deceased, and we understand that sometimes, probating an estate is not a simple or quick thing to accomplish. The rules require that the share be transferred within one year and one day after the death of a shareholder. Floating dock connecting Firecracker Park to Bikini Island

**IMPORTANT REMINDER:** There are cleats on the dock to tie up your watercraft.

# PLEASE DO NOT USE THE PILINGS!





Make a fireworks d <i>"in honor of"</i> a l or people that a	oved one, g	reat friends,
"in memory	/ of"	"in honor of"
Enclosed is my check mag in the amount of: \$		kee Water Company
Please charge my credit of in the amount of: \$		
Please circle: <i>MasterCard</i> Card #:	Visa	_ Expiration:
Your name:		
Address: City: Phone number:	State:	Zip Code:
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		Sept	EMBER	2023		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	<sup>2</sup> Family Fun
						Fun Fest
3	4	5	6	7	8	9
	Deadline to submit variance requests CWC Office Closed					
	Labor Day		Bridge Club Luncheon			
10	11	12	13	14	15	16
Grandparents' Day	Fishing Club 7 pm Patriot Day	Photography Club 6 pm	Bridge Club	Golf Course Board Meeting 6pm		
17	18	19	20	21	22	23
	CWC will begin accepting applications from board candidates 8:00 AM, .		Chatter Deadline Bridge Club	First Friends @ Noon CWC Board Meeting 6pm Preservation Club		1st Day of Autumn
24	25	26	27	28	29	30
			Bridge Club		CWC will stop accepting applications from board candidates. 4:00 PM	

	October 2023					
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
2023-2024 Annual Lease Renewal Due	Deadline to Submit Variances	National Night Out (TX) Community Gardeners National Night Out	Bridge Club Luncheon			
8	9	10	11	12	13	14
	Fishing Club 7pm					Spring Bass Tournament
	Columbus Day	Photography Club 6 pm	Bridge Club	Golf Course Board Meeting 6 pm		
15	16	17	18	19	20	21
			Chatter Deadline Bridge Club	First Friends @ Noon CWC Board Meeting 6pm Preservation Club		Chili Fest
22	23	24	25 Bridge Club	26	27	28
29	30	31 Halloween				

# **YOUR LAKE CHEROKEE PARADIEE**

